



## CITY OF SAN DIEGO NOTICE OF PUBLIC HEARING

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**DATE OF MEETING:** MONDAY, MAY 20<sup>TH</sup>, 2024  
**TIME OF MEETING:** 2:00 P.M.  
**PLACE OF MEETING:** COUNCIL CHAMBERS, 12<sup>th</sup> FLOOR,  
CITY ADMINISTRATION BUILDING,  
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

**PROJECT TYPE:** SITE DEVELOPMENT PERMIT, EASEMENT VACATION, AND  
MITIGATED NEGATIVE DECLARATION

**PROJECT NO:** 506590  
**PROJECT NAME:** LOT 31 RANCHO GLENS

**APPLICANT:** PAUL METCALF

**COMMUNITY  
PLAN AREA:** PACIFIC HIGHLANDS RANCH

**COUNCIL DISTRICT:** 1

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT**  
Project Manager, Martha Blake / [Mblake@sandiego.gov](mailto:Mblake@sandiego.gov) / 619-446-5375

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**PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:**

An application for a Site Development Permit and Easement Vacation to remove a Building Restricted and Slope Easement to allow for grading and improvements for a future single-dwelling residential unit lot on a 10.24-acre, undeveloped Lot 31 within Rancho Del Sol Unit 1 Map No. 12477, located at 13165 Caminito Mendiola within the RX-1-2, AR-1-1 zones and Coastal Overlay (Deferred Certification) zone in the Pacific Highlands Ranch Community Plan. The site is currently governed by City of San Diego Planned Residential Development Permit 86-0229 and California Coastal Commission Permit 6-86-699. This development is within the Coastal Overlay zone and the application was filed on September 19, 2016.

A Mitigated Negative Declaration (MND) Project No. 506590/SCH No. 2022120055 and Mitigation Monitoring and Reporting Program (MMRP) has been prepared for the project in accordance with the State of California Environmental Quality Act (CEQA) Guidelines. The MND determined that the proposed project could have a significant environmental effect related to Biological Resources, Cultural Resources (Archaeology) and Tribal Cultural Resources and specific mitigation is identified in the MND which avoids or mitigates the potentially significant environmental effects. The implementation of the MMRP reduced all impacts to below a level of significance.

The final decision by the City of San Diego is not appealable to the California Coastal Commission. If you want to receive a Notice of Final Action, you must submit a written request to the City Project Manager listed above.

**The decision of the City Council is final.**

### **COMMUNICATIONS**

Instructions for providing testimony during the May 20, 2024, Council Meeting are posted on the City Clerk's website at <https://www.sandiego.gov/city-clerk/officialdocs/participate-council-meetings>. The amount of time allotted for each speaker will be determined at the discretion of the Chair, who will generally allow between one and three minutes per speaker depending on the number of speakers in the queue for that item.

Comments may also be submitted electronically using the City Clerk webform at <https://www.sandiego.gov/city-clerk/agenda-comment-form> indicating the agenda item number for which you wish to submit your comment. Comments submitted using this form will be distributed to the City Council and made a part of the record but will not be read into the record. Please note that electronic comments submitted using this form are limited to 500 words, but attachments are allowed. If the size limitations are met, please send materials to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov).

Additionally, you may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-4806, Mail Station 2A; OR you can reach us by FAX: (619) 533-4045. All communications will be forwarded to the Mayor and Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or view the meetings online, located at [http://sandiego.granicus.com/player/camera/5?publish\\_id=1648](http://sandiego.granicus.com/player/camera/5?publish_id=1648).

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the City Council meeting. Please refer to the City Clerk's website to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing.

**REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or via email [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

**Notice date: 05-06-2024**

**DIANA J.S. FUENTES  
SAN DIEGO CITY CLERK**